



February 29, 2016

U.S. Environmental Protection Agency, Region VI  
Chief, Water Enforcement Branch (6EN-W)  
Compliance Assurance and Enforcement Division  
1445 Ross Avenue  
Dallas, TX 75202-2733

Via U.S. Certified Mail  
RRR #7015 1520 0002 4988 1320

U.S. Environmental Protection Agency, Region VI  
Attn: Ms. Judy Edelbrock (6EN-W)  
Environmental Protection Specialist  
Enforcement Branch  
1445 Ross Avenue  
Dallas, TX 75202-2733

Via U.S. Certified Mail  
RRR #7015 1520 0002 4988 1320

Re: DOJ Case No. [90-5-1-1-09215]

Consent Decree

Date of Lodging: July 23, 2013

Date of Entry: October 15, 2013

CA No. 5:13-cv-00666-DAE, United States of America and State of Texas v. San Antonio Water System, in the United States District Court for the Western District of Texas, San Antonio Division

Dear Sir/Madam:

Section 12 a. of the above-referenced Consent Decree requires that within 90 days after Lodging the San Antonio Water System shall provide a copy of the monthly compliance report required by its TPDES permits to the United States Environmental Protection Agency at the same time the report is submitted to the Texas Commission on Environmental Quality. **A revised monthly monitoring report for June 2015 for Mitchell Lake** is attached and is provided in compliance with Consent Decree requirements.

*I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering such information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.*

Sincerely,

A handwritten signature in blue ink, appearing to read "Jeffrey J. Haby".

Jeffrey J. Haby, P.E.

Vice President – Production & Treatment

Enc. As stated



February 29, 2016

U.S. Department of Justice  
Environmental Enforcement Section  
Environment and Natural Resources Division  
P.O. Box 7611  
Washington, D.C. 20044-7611

Via U.S. Certified Mail  
RRR# 7015 1520 0002 4988 1375

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Jeffrey J. Haby, P.E.

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NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

Form Approved  
OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/location if Different)  
 NAME: SAN ANTONIO WATER SYSTEM  
 ADDRESS: 3495 VALLEY RD  
 SAN ANTONIO, TX 78221  
 FACILITY: MITCHELL LAKE  
 LOCATION: 2800 US HWY 281 NORTH  
 SAN ANTONIO, TX 78212  
 ATTN: STEVEN CLOUSE, SEN. VP & COO

TX0065641	001-A
PERMIT NUMBER	DISCHARGE NUMBER
MM/DD/YYYY	MM/DD/YYYY
06/01/2015	06/30/2015

DMR Mailing ZIP CODE: 78221  
 MINOR (SUBR 13)  
 DOMESTIC FACILITY - 001  
 External Outfall  
 No Discharge

**REVISED**

PARAMETER	SAMPLE MEASUREMENT	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
		VALUE	UNITS	VALUE	UNITS	VALUE	UNITS			
Oxygen, dissolved [DO]	MEASUREMENT	7.9						4	Daily	GRAB
00300 1 0 Effluent Gross	PERMIT REQUIREMENT	*****		4	MO-MIN	*****			Daily	GRAB
BOD, 5-day, 20 deg. C	SAMPLE MEASUREMENT	25				43			Daily	GRAB
00310 1 0 Effluent Gross	PERMIT REQUIREMENT	*****		30	DAILY AV	*****			Daily	GRAB
pH	SAMPLE MEASUREMENT	8.8				9.8		14	Daily	GRAB
00400 1 0 Effluent Gross	PERMIT REQUIREMENT	*****		6	MINIMUM	*****			Daily	GRAB
Solids, total suspended	SAMPLE MEASUREMENT	83				83		0	Daily	GRAB
00530 1 0 Flow, in conduit or thru treatment plant	SAMPLE MEASUREMENT	14.8				90	DAILY AV		Daily	GRAB
50050 1 0 Effluent Gross	PERMIT REQUIREMENT	*****		31.5		*****			Daily	INSTAN
E. coli	SAMPLE MEASUREMENT	1.1				2.0		0	Daily	INSTAN
51040 1 0 Effluent Gross	PERMIT REQUIREMENT	*****		126	DAILY AV	*****			Monthly	GRAB

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER  
 Parviz Chavol - Senior Director  
 Production & Treatment Operations

TELEPHONE: 210-233-3239 DATE: 07/14/15

SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT

AREA Code: 210 NUMBER: 233-3239

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)  
 MONITORING SHALL OCCUR WHEN DISCHARGES  
 SAMPLES FOR BACTERIA MONITORING SHALL BE TAKEN AT THE INFLOW PIPE FROM THE ELEON CREEK WRC.