



May 23, 2016

U.S. Environmental Protection Agency, Region VI
Chief, Water Enforcement Branch (6EN-W)
Compliance Assurance and Enforcement Division
1445 Ross Avenue
Dallas, TX 75202-2733

Via U.S. Certified Mail
RRR #7014 2120 0003 4067 6698

U.S. Environmental Protection Agency, Region VI
Attn: Ms. Judy Edelbrock (6EN-W)
Environmental Protection Specialist
Enforcement Branch
1445 Ross Avenue
Dallas, TX 75202-2733

Via U.S. Certified Mail
RRR #7014 2120 0003 4067 6698

Re: DOJ Case No. [90-5-1-1-09215]

Consent Decree

Date of Lodging: July 23, 2013

Date of Entry: October 15, 2013

CA No. 5:13-cv-00666-DAE, United States of America and State of Texas v. San Antonio Water System, in the United States District Court for the Western District of Texas, San Antonio Division

Dear Sir/Madam:

Section 12 a. of the above-referenced Consent Decree requires that within 90 days after Lodging the San Antonio Water System shall provide a copy of the monthly compliance report required by its TPDES permits to the United States Environmental Protection Agency at the same time the report is submitted to the Texas Commission on Environmental Quality. A revised monitoring report for May 2016 for our Dos Rios Recycling Center is attached and is provided in compliance with Consent Decree requirements.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering such information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jeffrey J. Haby".

Jeffrey J. Haby, P.E.

Vice President – Production & Treatment

Enc. As stated



June 23, 2016

U.S. Department of Justice
Environmental Enforcement Section
Environment and Natural Resources Division
P.O. Box 7611
Washington, D.C. 20044-7611

Via U.S. Certified Mail
RRR# 7014 2120 0003 4067 6735

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Jeffrey J. Haby, P.E.

Vice President – Production & Treatment

Enc. As stated

DISCHARGE MONITORING REPORT (DMR)


OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if
NAME: DOS RIOS WATER RECYLING CENTER
ADDRESS: 3495 VALLEY RD
 SAN ANTONIO, TX 78221
FACILITY: DOS RIOS WATER RECYCLING CTR.
LOCATION: 3495 VALLEY RD.
 SAN ANTONIO, TX 78221
ATTN: PARVIZ CHAVOL SR DIR

| | |
|-------------------|------------------|
| TX0077801 | 002-A |
| PERMIT NUMBER | DISCHARGE NUMBER |
| MONITORING PERIOD | |
| MM/DD/YYYY | MM/DD/YYYY |
| 05/01/2016 | 05/31/2016 |

DMR Mailing ZIP CODE: 78221
 MAJOR
 (SUBR 13)
 DOMESTIC FACILITY - 002 **REVISED**
 External Outfall **No Discharge**

| PARAMETER | | QUANTITY OR LOADING | | | QUALITY OR CONCENTRATION | | | | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|--|--------------------|---------------------|-------|-------|--------------------------|-------------|--------------|-------------|--------|-----------------------|-------------|
| | | VALUE | VALUE | UNITS | VALUE | VALUE | VALUE | UNITS | | | |
| Chlorine, Total Residual | SAMPLE MEASUREMENT | ***** | ***** | ***** | 1.3 | ***** | ***** | ***** | | 1/day | |
| | PERMIT REQUIREMENT | ***** | ***** | ***** | 1 MO MON | ***** | ***** | mg/L | | Daily | GRAB |
| 50060 B O Prior to Disinfection E. coli | SAMPLE MEASUREMENT | ***** | ***** | ***** | ***** | 1.7 | 17 | ***** | | 5/week | |
| | PERMIT REQUIREMENT | ***** | ***** | ***** | ***** | 63 DAILY AV | 399 DAILY MX | CFU/100 ml. | | Three per Week | GRAB |
| 51040 1 O Effluent Gross SOD, carbonaceous (5 day, 20 C) | SAMPLE MEASUREMENT | 95 | ***** | ***** | ***** | 2.0 | 2.0 | ***** | | Daily | |
| | PERMIT REQUIREMENT | 834 | ***** | lb/d | ***** | 10 DAILY AV | 25 DAILY MX | mg/L | | Daily | COMPOS |

| | | | |
|--|---|----------------|------------|
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | <small>I certify under penalty of law that this discharge monitoring report was prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and observe the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.</small> | TELEPHONE | DATE |
| Parviz Chavol Sr. Dir |  | 2102333230 | 6/23/16 |
| TYPED OR PRINTED | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | ADDRESS NUMBER | MM/DD/YYYY |

COMMENTS AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)
 SEE OTHER REQUIREMENTS NO.7 ON PAGE 36.