

June 26, 2018

U.S. Environmental Protection Agency, Region VI Chief, Water Enforcement Branch (6EN-W) Compliance Assurance and Enforcement Division 1445 Ross Avenue Dallas, TX 75202-2733

Via U.S. Certified Mail RRR#7017 1000 0000 0971 6731

U.S. Environmental Protection Agency, Region VI Attn: Ms. Judy Edelbrock (6EN-W) Environmental Protection Specialist Enforcement Branch 1445 Ross Avenue Dallas, TX 75202-2733 Via U.S. Certified Mail RRR# 7017 1000 0000 0971 6731

Re: DOJ Case No. [90-5-1-1-09215]

Consent Decree

Date of Entry: October 15, 2013

CA No. 5:13-cv-00666-DAE, United States of America and State of Texas v. San Antonio Water System, in the United States District Court for the Western District of Texas, San Antonio Division

Dear Sir/Madam:

Section 12 b. of the above-referenced Consent Decree requires that within 90 days after Lodging the San Antonio Water System shall provide a copy of any five-day report submitted under its TPDES permits to the United States Environmental Protection Agency at the same time the report is submitted to the Texas Commission on Environmental Quality. A copy of a five-day report submitted to TCEQ on June 26, 2018 is attached and is provided in compliance with Consent Decree requirements.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering such information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Sincerely,

Vice President

Production & Treatment

Enc. as stated



June 26, 2018

U.S. Department of Justice Environmental Enforcement Section Environment and Natural Resources Division P.O. Box 7611 Washington, D.C. 20044-7611

Via U.S. Certified Mail RRR# 7017 1000 0000 0971 6748

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Vice President

Production & Treatment

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Water Quality Noncompliance Notification

| X Unauth | onzea Disc | narge of Wa | stewater | Reportab | le Effluent Violation | Other |
|------------------------|--------------------|------------------|--------------------|---|---|-----------------------|
| General Inforr | nation | | | | | |
| Entity Name: | San Anto | nio Water Sy | ystem | Telepi | hone: 210 | -233-3274 |
| X Permitte | | | | Subscriber | 210 | 200 0214 |
| TCEQ Region | : 13 | County: | Bexar | Permit Number | 10137-008-Sa | alado Creek |
| Noncompliand | e Summan | У | | | | |
| unauthorized o | discharge): | The address | of the spi | discharge route, al Il was at 901 Sonte er The Edwards Re | nd estimated volum erra Bivd (FERG 150 echarge Zone . | e if an DE3) |
| | | | | r Main 55022 5505 | | |
| Duration: | Start | 06/ | 23/2018 17 | 7:15 E | End <u>06/23/2</u> (Date) | 2018 18:30 (Time) |
| | Or exped | ted to be Co | rrected | | (Date) | |
| Actions Taken | | uld be atte | had ar out | mitted to TCEQ w | | |
| Worldoning Day | ye. Vala 5110 | _ | (no | Field Measurem | | |
| | ye | | no | Laboratory Sam | | |
| | ye | | | Fish Kill, If yes, | estimated number killed | |
| Actions Taken with H2O | to Mitigate | Adverse Eff | ects: <u>Spill</u> | Contained, Area C | leaned and Disinfed | cted, Flushed Area |
| Actions Taken | to Correct | the Problem | and Preve | nt Recurrence: 8 I | Inch Sewer Main, U | Instopped Main, |
| | | | | | | |
| Verification Inf | all and the second | | / | | | |
| Information Re | ported By | Gua | (Name) | rtegon/ / | LQ/TV Op | erator III (Title) |
| Date Reported | 6 | /23/2018 | s | ignature: | 1 | erator III (Title) |
| TCEQ 0501 (Nove | ember 5, 2002 |) If the noncorr | pliance is an | unauthorized discharge | e from a wastewater coll the collection system is | action system use |
| TCEQ Region | 13 Phone: 4 | | or VI (IRE E | eachen hell to Allen | | 13 Fax: 545-4329 |