



**San Antonio Water System**  
**PROJECT CONSTRUCTION PROGRAM**

**REQUEST FOR INFORMATION**  
**No. \_\_\_\_\_**

**CONTRACTOR:** \_\_\_\_\_

**PROJECT NAME:** \_\_\_\_\_

**JOB NO.:** \_\_\_\_\_

**REGARDING:** Plan Sheet \_\_\_\_\_ of \_\_\_\_\_, Specification Section \_\_\_\_\_

**QUESTION:** By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**RESPONSE:** By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_