



# San Antonio Water System

## PROJECT CONSTRUCTION PROGRAM

### TRANSMITTAL

**TO:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ATTN:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

<b>DATE:</b>
<b>JOB NO:</b>
<b>RE:</b>

**WE ARE SENDING YOU**  **ATTACHED**  **UNDER SEPARATE COVER VIA** \_\_\_\_\_

Shop Drawings       Copy of Letter       Documents       Prints

Change Order       Specifications       Test Reports       Other \_\_\_\_\_

QUANTITY	DESCRIPTION

**THESE ARE TRANSMITTED as checked below:**

For Approval       For Correction       Approved       For Your Use

For Signature       As Requested       For Review and Comment

**REMARKS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**COPY TO:** \_\_\_\_\_      **SIGNED:** \_\_\_\_\_